## IN THE UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF FLORIDA

Case No. 1:22-cv-24660-KMM

GRACE, Inc., et al.,		
Plaintiffs,		
v.		
CITY OF MIAMI,		
Defendant.	,	
	_/	

## NOTICE OF FILING DEFENDANT'S EXHIBITS ADMITTED AT TRIAL

Pursuant to Local Rule 5.3(b)(2), Defendant hereby files this Notice of Filing Defendant's Exhibits Admitted at Trial during January 29-30, 2024. The following is a list of all Exhibits admitted, with each Exhibit attached hereto.<sup>1</sup>

D's	Description
Exhibit	
No.	
1	City of Miami Resolution R-21-0485
2	City of Miami Resolution R-22-0030
3	City of Miami Resolution R-22-0031
4	City of Miami Resolution R-22-0032
5	City of Miami Resolution R-22-0033
6	City of Miami Resolution R-22-0070
7	City of Miami Resolution R-22-0085
8	City of Miami Resolution R-22-0114
9	City of Miami Resolution R-22-0117
10	City of Miami Resolution R-23-0171
12	City of Miami Resolution R-22-131 adopting Enacted Plan, with exhibit
13	City of Miami Master Report on Resolution R-22-131
22	Consultant Presentations made to the Miami City Commission on November 18,
	2021

<sup>&</sup>lt;sup>1</sup> Defendant's Exhibit 30 contains gigabytes of voluminous information regarding census data. This Exhibit will instead be physically filed with the Court via a thumb drive.

23	Consultant Presentations made to the Miami City Commission on February 7,
	2022
24	Consultant Presentations made to the Miami City Commission on February 25,
	2022
29	P.L. 94-171 Redistricting Data for City of Miami
30	Data utilized and relied on by City of Miami Consultants in drawing Enacted
	Plan, including current and historic demographic data, and current and historic
	elections data
34	Redistricting Miami 2022, Revised Districting Plan Report by Miguel A. De
	Grandy, Esq. and Stephen M. Cody, J.D. dated February 22, 2022
55	Expert Report – John Alford, Ph.D.
58	Documents produced by Plaintiffs and their experts, including Plaintiffs' expert
	reports, Plaintiffs' Plans 1 through 4, and the associated demographic data
61	All demonstrative exhibits
62	John Alford, Ph.D. Updated Curriculum Vitae
63	Summary of 2018 Voting Data

Respectfully submitted on February 2, 2024.

By: /s/ Christopher N. Johnson

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## **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on the 2nd of February 2024, I electronically filed the foregoing document with the Clerk of the Court using CM/ECF, which will serve this document on all counsel of record via transmission of Notices of Electronic Filing generated by CM/ECF.

By: /s/ Christopher N. Johnson

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